924 PAGE 351 TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C. FILED GREENVILLE CO. S. C. STATE OF SOUTH CAROLINA SEP 7 11 39 MK '71 COUNTY OF GREENVILLE Jack E. Shaw Builders, Inc. KNOW ALL MEN BY THESE PRESENTS, that South Carolina and having a principal place of business at A Corporation chartered under the laws of the State of , in consideration of Five Thousand Nine Hundred South Carolina Greenville . State of Fifty, and No/100-----(\$5,950.00)-- Dollars, and the assumption of the Mortgage as referred to below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Kenneth L. Rollins, his heirs and assigns forever All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the northern side of Wood Circle, being known and designated as Lot No. 4, as shown on a Plat of Wood Circle, made by R. B. Bruce, Surveyor, October 25, 1963, and recorded in the R. M. C. Office for Greenville County, in Plat Book FFF, at Page 5, and having according to said Plat the following metes and bounds, to-wit: Beginning at a point on the northern side of Wood Circle at the joint front corner of Lots 4 and 5; thence with the common line of said Lots N. 5-47 E. 175.0 feet to a point; thence running S. 84-13 E. 90.0 feet to a point; thence with the common line of Lot 3 and 4 S. 5-47 W. 175.0 feet to an iron pin on the northern side of Wood Circle; thence with the line of said Circle N. 84-13 W. 90.0 feet to the point of beginning. This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises. This is part of the same property conveyed to the Grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 897, at Page 60. As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Carolina Federal Savings & Loan Association, in the principal amount of \$18,500.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1164, at Page 386. Greenville County 6.60 3 Cec. 1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereta and these presents to be subscribed by its duly authorized day of September 19 71. officers, this 3rd (SEAL) SIGNED, sealed and delivered in the presence of: Shaw Builde Inc.

STATE OF SOUTH CAROLINA

Jack E. Shaw Builders, Inc.

By:

President Jack E. Shaw

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Secretary

SWORN to before me this 3rd day of September	19 7	1.	bouilen	Hartley	
Notary Public for South Carolina. My commission expires: 4/7/79				<i>d</i>	
RECORDED this 7day of August	19 <u>71</u> , at_	11:39	AM., No	7052	

i

M

M

216